

## **Shellfish Committee**

**February 1<sup>st</sup>, 2018 at 4:00 PM**

### **Agenda**

**Call to Order**

**Adjustments to Agenda**

**Approval of Minutes**

**November 14, 2017**

**Public Comments – Agenda Items Only**

**Continuing Business**

- 1. Update of Reseeding Project**
- 2. Discussion of possible changes to Shellfish Ordinance**

**New Business**

- 1. Discussion/Preparation of State Report**

**Comments/Concerns of Members**

**Public Comments – Any Topic**

**Set Next Meeting Date**

**Adjournment**